Government Medical College & Hospital Udhampur

Office order

Ref. No. GMC/Udhampur/2023-24/ 3\36-37

Dated: 20-11-2023

In Partial modification of this office order no. GMC/Udhampur/2023-24/609-610 Dated: 28-06-2023, Institutional ethics committee of GMC &Associated Udhampur is hereby Reconstituted as under, as per guidelines issued by national ethical guidelines For biomedical and health research Involving human participants as per govt of India's notification for a period of two years from date of issuance of this office order:-

 Dr Pavan Malhotra, Director Principal ASCOMS&H (Mob. No.9419182264) : Chairperson

 Dr Ajay Kumar, Professor &Head, Department Of Pathology, GMC&AH Udhampur (Mob. No. 9419131214)

:Member Secretary

 Dr Vanita Gupta, Professor & Head, Department Of Anatomy, GMC&AH Udhampur (Mob. No. 9419201380)

: Basic Scientist

 Dr Mahima Sharma, Professor & Head, Department Of Pathology, GMC&AH Udhampur (Mob No. 9419188758)

: Paraclinical

 Dr Rakesh Sadhu, Professor & Head, Department Of Anaesthesiology, GMC&AH Udhampur (Mob. No. 6006581981)

: Clinician

6. Dr Neeraj Kaul, Professor & Head, Department Of Surgery, GMC&AH Udhampur (Mob.No.941910052)

: Clinician

 Dr Shalini Sobti, Professor & Head, Department Of Community Medicine, GMC&AH Udhampur (Mob. No.7006486554)

:Paraclinical

8. Dr Vinod Gupta, Consultant, Department of Medicine GMC&AH, Udhampur (Mob.No. 9953834439)

: Clinician

 Dr Arun Arora, Associate Prof. Department of Obst & Gynae, GMC&AH (Mob. No. 9419113996)

: Clinician

 Dr. Etti Goyal, Asstt. Prof. Department of Opthalmology Mob. No. (9536117926)

: Clinician

11. Dr Sharminder Kaur, Assoc. Prof Department of Pharmacology, GMC, Jammu

: Pharmacologist

(Mob. No. 9419161111) 12. Mr Pawan Honda W No. 14 H. No. 110 Udhampur

: Legal Expert

(Mob.No. 9419104856)

13. Mr Chajju Ram Khajuria, Near Post Office Udhampur Mob No (9697598636)

14. Mr Deepak Verma, Adharsh colony, Udhampur Mob. No. (9622079980)

: Social Scientist

: Lay Person

Dr Mrityunjay Principal GMC& AH Udhampur

Copy to:-

1. All Committee Members

2. Office Copy